WATER UTILITY ANNUAL REPORT

(Class "A" and "B" Companies)

OF

Daufuskie Island Utility Company, Inc.

Exact Legal Name of Respondent

PSC/ORS Number (leave blank)

FOR THE YEAR ENDED 2019

[X] Calendar Year Ending December 31, 2019 or [] Fiscal Year Ending



Form PSC/ORS (Rev. 11/2008)

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GENERAL INSTRUCTIONS

- 1. All water utilities are required by state law to complete and file this annual report. Two copies should be mailed to the South Carolina Office of Regulatory Staff, 1401 Main Street, Ste. 900, Columbia, SC 29201 by April 1, 2012. A third copy should be retained by the company for reference. Upon receipt, the Office of Regulatory Staff will forward one copy to the Public Service Commission of South Carolina. Filing two copies with the Office of Regulatory Staff will satisfy the utility's responsibility for submitting an annual report as required pursuant to Commission regulations. Pencil entries will not be permitted on the hard copy.
- 2. All forms are available in MS Excel on the Office of Regulatory Staff web site at www.regulatorystaff.sc.gov.
- 3. Respond to each item using "0", "none", or "not applicable" as appropriate.
- Requests for extension must be in writing to the Office of Regulatory Staff. Extension requests postmarked after April 1, 2012 will be denied.
- 5. All accounting terms and phrases used in this report are to be interpreted in accordance with the effective applicable Uniform System of Accounts prescribed by this Commission, as set forth in S.C. Code Ann. Section 58-5-220 and Commission regulation 103-719.
- Standard accounting procedures will apply in determining the nature of any entry (e.g. entries of a reverse character will be indicated by a parentheses around the number).
- The report will be filed consisting of data relative to a calendar year basis or the company's fiscal year, but not both.
- 8. If this report is made for a period less than the calendar year or fiscal year, the period covered must be clearly stated on the front cover and elsewhere throughout the report where it is necessary to include the period covered. When operations cease during the year because of the disposition of property, the balance sheet and supporting schedules should consist of balances and items immediately prior to transfer (for accounting purposes).
- 9. All instructions should be followed and each question should be answered fully and accurately. Sufficient answers are those in which no question or schedule has been overlooked. The expression "none" or "not applicable" should be given as the answer to any particular inquiry or schedule where it truly and completely states the fact. Unless otherwise indicated, no information will be accepted which incorporates by reference information from another document or report. In any instance where information called for is not given, the reason for its omission should be stated fully.
- Dates, when called for, should include the day, month and year. Customary abbreviations may be used in stating dates.
- 11. Whenever schedules call for comparison of figures of a previous year, the figures reported must be based upon those shown by the annual report of the previous year; otherwise, an appropriate explanation of why different figures were used should be given.
- 12. One copy of the respondent's latest corporate annual report, if issued, should be submitted with this report. If the respondent is a member of a group, both the parent and subsidiary's corporate annual report should be submitted.

GENERAL INSTRUCTIONS (Continued)

- 13. Throughout this report, money items will be rounded to the nearest dollar.
- 14. Failure to comply with the submission of the annual report may result in fines and/or loss of certification.
- 15. Separate notification is required for changes in company information -- i.e. name, address, telephone number, contact names, sale or purchase of Company, corporate structure.
- 16. Do not fold forms.
- 17. Contact the Office of Regulatory Staff at (803) 737-0800 if you have questions about this form or the requirements for a water or wastewater utility.

Schedule 100. IMPORTANT CHANGES DURING THE YEAR

Provide written responses for each of the items listed below. Make the written statements clear and brief. A response must be given for each item. However, if the word "none" is an accurate response, it may be used as such. Similarly, if information is given elsewhere in the report which would serve as a response to an item, reference that information in the space provided.

| | Have you had changes or additions to franchise rights? If so, describe (a) the actual payment given in exchange for the franchise rights, and (b) from whom acquired. If acquired without payment, state that fact. No |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Have any of the following occurred — acquisition of other companies, or reorganization, merger or consolidation with other companies? If so, give names of companies involved, details concerning the transactions, and reference to Commission authorization, including docket numbers. No |
| | Have any of the following occurred purchase or sale of operating units, such as sources, treatment and storage facilities, transmission and distribution systems, or similar occurrences? If so, specify items, parties, effective dates and also reference the Commission authorization, including docket numbers. No |
| | Have any leaseholds been acquired, given, assigned, or surrendered? If so, give the effective dates, lengths of terms, names of parties, rents, Commission authorization, (docket numbers), if any, and other conditions. No |
| | Have there been any extensions of service territories? If so, include the Commission authorization (docket numbers), that give the location of the new service territory covered by distribution system and the dates of beginning operations. Give the number of customers by class; for each class, give the number of customers estimated with regard to annual revenues for the new territories. No |
| | What is the estimated increase or decrease in annual revenues due to rate changes, (cite docket numbers), and the approximate extent to which the increase or decrease is reflected in revenues for the reporting year? No, change in revenues for the reporting year, due to rate changes. |
| | Have there been any wage scale changes? If so, show the dates of changes, the effect on operating expenses for the year, and estimated annual effect of the wage scale changes on operating expenses. No. |
| 8. | Have there been any obligations incurred or assumed by you, the respondent, as guarantor for the performance by another of any agreement or obligation excluding ordinary corporate bonds maturing on demand or not later than one year after date of issue? If so, give the Commission authorization, (docket number), if any. No |
| 9. | Have there been any changes in articles of incorporation or amendments to charters? If so, explain the nature and purpose of these changes or amendments. Note any filing with the Commission. No |
| 7. | What is the estimated increase or decrease in annual revenues due to rate changes, (cite docket number and the approximate extent to which the increase or decrease is reflected in revenues for the reporting. No, change in revenues for the reporting year, due to rate changes. Have there been any wage scale changes? If so, show the dates of changes, the effect on operating experience for the year, and estimated annual effect of the wage scale changes on operating expenses. No. Have there been any obligations incurred or assumed by you, the respondent, as guarantor for the performance by another of any agreement or obligation — excluding ordinary corporate bonds maturing on demand or not later than one year after date of issue? If so, give the Commission authorization, (documber), if any. No Have there been any changes in articles of incorporation or amendments to charters? If so, explain the and purpose of these changes or amendments. Note any filing with the Commission. |

Schedule 110. DEFINITIONS

- "Accounts" means the accounts prescribed in the NARUC Uniform System of Accounts.
- "Amortization" means the gradual extinguishment of an amount in an account by distributing such amount over a fixed period, which may be over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized.
- "Book Cost" means the amount at which property is recorded in the applicable account without deduction of related provisions for accrued depreciation, amortization, or for other purposes.
- "Class A" for water utilities means a utility having annual water operating revenues of \$1,000,000 or more.
- "Class B" for water utilities means a utility having annual water operating revenues of \$200,000 or more but less than \$1,000,000.
- "Class C" for water utilities means a utility having annual water operating revenues of less than \$200,000.
- "Control" (including the terms; "controlling," "controlled by," and "under common control with") means the possession, directly or indirectly, of the power to direct or cause the direction of the management and policies of a company, whether such power is exercised through one or more intermediary companies, or alone, or in conjunction with, or pursuant to an agreement, and whether such power is established through a majority or minority ownership or voting of securities, common directors, officers, or stockholders, voting trusts, holding trusts, affiliated companies, contract or any other direct or indirect means.
- "Cost" means the amount of money actually paid for property or service. When the consideration given is other than cash, the value of such consideration shall be determined on a cash basis.
- "Debt Expense" means all expenses in connection with the issuance and initial sale of evidences of debt, such as fees for drafting mortgages and trust deeds; fees and taxes for issuing or recording evidences of debt; cost of engraving and printing bonds and certificates of indebtedness; fees paid trustees; specific costs of obtaining governmental authority; fees for legal services; fees and commissions paid underwriters, brokers, and salesmen or marketing such evidences of debt; fees and expenses of listing on exchanges; and other like costs.
- "Depreciation", as applied to depreciable utility plant, means the loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of the utility plant in the course of providing service. This includes causes which are known to be in current operation and against which the utility is not protected by insurance. Among the causes to be given consideration are wear and tear, decay, action of the elements, inadequacy, obsolescence, changes in the art, changes in demand, and requirements of regulatory bodies.
- "Distribution Mains" means any pipes whose primary purpose is to distribute treated water throughout a community, and whose components include arterial or primary feeders, secondary feeders, and the distribution grid works.

Schedule 110. DEFINITIONS (Continued)

- "Investment Advances" means advances, represented by notes or by book accounts only, with respect to which it is mutually agreed or intended between the creditor and debtor that they shall be settled by the issuance of securities or shall not be subject to current settlement.
- "Minor Items of Property" means the associated parts or items of which retirement units are composed.
- "Net Salvage Value" means the salvage value of property retired less the cost of removal.
- "Nominally Issued", as applied to securities issued or assumed by the utility, means those which have been signed, certified, or otherwise executed, and placed with the proper officer for sale and delivery, or pledged, or otherwise placed in some special fund of the utility, but which have not been sold, or issued directly to trustees of sinking funds in accordance with contractual requirements.
- "Original Cost", as applied to utility plant, means the cost of such property to the person first devoting it to public service.
- "Property Retired", as applied to utility plant, means property which has been removed, sold, abandoned, destroyed, or which for any cause has been permanently withdrawn from service.
- "Replacing or Replacement", when not otherwise indicated in the context, means the construction or installation of utility plant in place of property retired, together with the removal of the property retired.
- "Retained Earnings" means the accumulated net income of the utility less distributions to stockholders and transfers to other capital accounts, and other adjustments.
- "Salvage Value" means the amount received for property retired, less any expenses incurred in connection with the sale or in preparing the property for sale, or, if retained, the amount at which the material recoverable is chargeable to materials and supplies, or other appropriate account.
- "Straight-Line Remaining Life Method", as applied to depreciation accounting, means the plan under which the service value of property is charged to operating expenses (and to clearing accounts if used), and (accounts if used), and credited to the accumulated depreciation account through equal annual changes during its service life. "Remaining Life" implies that estimates of the future life and salvage shall be reexamined periodically and that depreciation rates will be corrected to reflect any changes in these estimates.
- "Supply Main" means any main, pipe, or aqueduct or canal whose primary purpose is to convey raw untreated water from one unit to another unit in the source of supply and pumping plant, and to the water treatment equipment.
- "Transmission Main" means any pipes whose primary purpose is to convey treated water from the water treatment equipment or pumping station to the distribution system serving a community and generally provides no service connections with customers.
- "Utility", as used herein and when not otherwise indicated in the context, means any public utility to which the uniform system of accounts is applicable.

Schedule 120. EXECUTIVE SUMMARY

| 1. | IDENTI | FICATION | (legal title) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|---------------|
| THE OWNER OF THE OWNER, | THE RESERVE AND PERSONS ASSESSED. | | |

| PSC/ORS No. | (leave bla | nk) | Federal ID No: |
|-----------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------|
| Check Business Structure & Indicate Date | [] Sole Proprietorship | [] Partnership | [X] Corporation |
| Name of Company: | Daufuskie Island Utili | ry Company, Inc | |
| Doing Business As: | same as above | | |
| Street Address: | 803 Haig Point Re | oad | |
| City: Daufuskie Isla | and State: | SC | Zip Code: 29915 |
| Mailing Address: | PO BOX 4043 | | |
| City: Tequesta | State: | FL | Zip Code: 33469 |
| Telephone No. (Include | Area Code): | 888-635-7878 | |
| (a) State whether any change were made. | was made in the name of None | the respondent during the year. If so, s | state the changes and the dates when they |
| (b) State whether the respond respective interests. | ent is a firm or partnership Corporation | o. If a partnership, give the names of the | he partners and the proportion of their |
| (c) State the kinds of business that fact. | s, other than Water Utility None | in which the respondent was engaged | 1 at any time during the year. If none, state |
| (d) Give the names and office | addresses of the Board of | Directors, if any, of the respondent at | the close of the year, as well as the dates of |
| | | andoned, resigned from, or was remo- artnership, give the names of the partn | ved from a directorship during the year, give |

| Name of Director | Office Address | Term Tern Begins End |
|------------------|-------------------------------------------------|-------------------------|
| Terry Lee | 9688 Speedway Blvd., Hardeeville, SC 29927 | 7/9/2008 present |
| David Hutt | 459 Amboy Ave., Woodbridge, NJ 07095 | 7/9/2008 present |
| Ron Shimonowitz | 459 Amboy Ave., Woodbridge, NJ 07095 | 7/9/2008 present |
| John Guastella | 725 N. Highway A1A, Suite B103Jupiter, FL 33477 | 7/9/2008 present |
| | | |
| | | |

Schedule 120. EXECUTIVE SUMMARY (Continued)

(e) Give the titles of all officers of the respondent at the close of the year, the names of persons holding the offices at year end, and the date when each originally assumed the duties of the office. If any person abandoned, resigned from, or was ousted from any office during the year, give full details in a footnote.

| Title of Officer | Name of Person Holding Office | Office Address | Date of Entry |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| President | Terry Lee | 9688 Speedway Blvd., Hardeeville, SC 29927 | The second secon |
| Vice-President | | | |
| Secretary | | | |
| Ггеаѕитег | | | |
| Gen. Manager or Supt. | John F Guastella | 725 N. Highway A1A, Suite B103Jupiter, FL | 33477 |
| | | | |
| AMAZINE AMBRICANI PRINCIPALI PRIN | ourpose of this report) | | |
| AMAZINE AMBRICANI PRINCIPALI PRIN | ourpose of this report) John F Guastella | | |
| Contact Name: | terrent de la companya | Telepho | one: <u>(</u> 617) 423-7878 |
| Contact Name: | John F Guastella | _ | one: (617) 423-7878 fo.: (617) 423-2929 |
| Contact Name: Title: Managing Mo | John F Guastella | _ | |
| Contact Name: Title: Managing Mo | John F Guastella | _ | |

CERTIFICATION

| I hereby certify that the enclosed Annual Report was prepared by me or un examined it, and that the items herein reported on the basis of my knowled | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name: John F Guastella | Title: General Manager |
| Signature: Jol F. Shwellle | Date: 4/25/2020 |

PHYSICAL DESCRIPTION:

(Company Name)

Schedule 130. TECHNICAL SUMMARY

GENERAL INFORMATION

Submit a copy of the Company's latest DHEC quality of service letter/report with this annual report.

| Description of water system: | The Haig | Point faciliti | es of DIUC, | consist of 3 p | otable water wells, |
|--------------------------------------------------|---------------------------|------------------------------------------|------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| which serve a looped distribution system. Th | e Melrose | and Bloody | Point facilit | ies of DIUC, co | onsist of |
| 4 potable water wells in a separate looped dis- | | | | | |
| Aquifer. | | | | | the state of the s |
| Number of wells in use: 7 | Number | of tanks in | use/size: | (4)- 5,000 ga | allon, (2)-10,000 gallon |
| and (1) - 125,000 gallon elevated storage | tank | | | 3 | |
| Raw water reservoir capacity: N/A | | | | | |
| Settling basins - number and size: | N/A | | | | |
| Equipment - description and make: | The syste | ms consist of | f(3) ground | water wells th | at pump 500 gpm, with |
| 40 hp pumps, (2) 300 gpm with 25hp pumps : | and (2) 10 | 00gpm with | 50hp pumps | s. All locations | s are equipped with |
| stand-by emergency genrators. | | - to | | | |
| | | | | | |
| | | | ENTREMENDATIVE PROPERTY CONTRACTOR | | |
| | | eman Marian | | | |
| Is fire protection provided by system? | Yes | | | | |
| Number of fire hydrants in use: | DIUC | | MR/BP | 104 | |
| | | | | | |
| Kind of Pipe | | Diameter | Beginning | Removed / | End of |
| (Cast Iron, Galvanized Iron, Coated Steel, etc.) | | of Pipe | of Year | Abandoned | Year |
| | - | (inches) | (feet) | (feet) | (feet) |
| PVC | - Complete and the second | 14" | 430 | 0 | 430 |
| PVC | | 12" | 2107 | 0 | 2107 |
| PVC | | 10" | 19304 | 0 | 19304 |
| PVC | | 8" | 63259 | 0 | 63259 |
| PVC | | 6" | 13268 | 0 | 13268 |
| Ductile Iron | | 10" | 170 | . 0 | 170 |
| Ductile Iron | | 8" | 1731 | 0 | 1731 |
| PVC | | 4" | 1950 | 0 | 1950 |
| PVC | | 2.1/2" | 1905 | 0 | 1905 |

Schedule 130. TECHNICAL SUMMARY (Continued)

SERVICES AND METERS

| | | Owi | Owned by | | |
|----------------------------------|----------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|
| Size and Description | Beginning of year | Added | Retired or Abandoned | End of Year | Customers and of Year |
| Meters in use and in stock | | | | | |
| 3/4" | 496 | | | 497 | |
| 1" | 172 | | | 172 | |
| 1 1/4" | | | | | |
| 1 1/2" | 28 | | | 28 | |
| 1 3/4" | | - | XXXII YARAN BARAN | | |
| 2" | 43 | | | 43 | |
| other size | | | | | |
| Total Meters in use and in stock | 739 | | | 740 | |
| Meters in stock only - all sizes | 14 | | | 14 | |
| Services in use (feet) | 23.M-2.75 | | | | |
| Iron pipe | | | | | |
| Lead and copper pipe | | | | | |
| Total services in use (feet) | | | | | |
| Services not in use (feet) | 200 | | | | |
| Iron pipe | | | | | |
| Lead and copper pipe | | | | | |
| Total services not in use (feet) | | | | | |
| Total Services (feet) | | | | | THE RESERVE TO LEGE |

TREATMENT:

| Is water purified? | Yes | | | |
|-----------------------|-----------------------|--------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------|
| | accessory demanded by | slow or fast sand filtration, chemical, ae ction with chlorine gas | ration, or other): | |
| Dimensions, sizes, | and 24-ho | ur capacities of sand filtration beds: | N/A | |
| Coagulants used: | N/A | | | Market and a second |
| Sterilization treatme | ent used: | Chlorine Gas | | |
| Is water fluoridated | ? No | | | |
| Is water softened? | No | | | |
| Method used: | N/A | | | |

Schedule 130. TECHNICAL SUMMARY (Continued)

SERVICE AREA AND CUSTOMER DATA:

| Area and/or subdivisions served by water system: | Haig Point, Daufuskie Island Elemen | tary School, C & K | | | |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|--|--|--|
| Materials Construction Yard, Cedar Cove, Melrose Plantation, Bloody Point, Beachfield, and Oakridge developments | | | | | |
| | | | | | |
| Total number of residential customers at the end of | | 367 | | | |
| Total number of commercial customers at the end | of the fiscal or calendar year: | 112 | | | |
| Total number of industrial customers at the end of | the fiscal or calendar year: | 0 | | | |
| *Total number of customers at the end of the fiscal | | · · | | | |

^{*}Excludes availability customers

Schedule 200. BALANCE SHEET ASSETS AND OTHER DEBITS

| | | Current Year-End |
|------|--------------------------------------------------------------------------|---------------------|
| Line | Account Number and Title | Balance |
| No. | (a) | (b) |
| 1 | UTILITY PLANT | |
| 2 | 101 Utility Plant in Service (Schedule 201) | 4,167,293 |
| 3 | 102 Utility Plant Leased to Others | |
| 4 | 103 Property Held for Future Use | |
| 5 | 104 Utility Plant Purchased or Sold | |
| 6 | 105 Construction Work in Progress | 0 |
| 7 | 106 Completed Construction not Classified | |
| 8 | Total Utility Plant | 4,167,293 |
| 9 | ACCUMULATED DEPRECIATION | A COLLEGE PARTY |
| 10 | 108.1 Utility Plant-in-Service (Schedule 202) | (635,845) |
| 11 | 108.2 Utility Plant Leased to Others | |
| 12 | 108.3 Property Held for Future Use | |
| 13 | Total Accumulated Depreciation | (635,845) |
| 14 | ACCUMULATED AMORTIZATION | |
| 15 | 110.1 Utility Plant in Service | |
| 16 | 110.2 Utility Plant Leased to Others | |
| 17 | Total Accumulated Amortization | 0 |
| 18 | UTILITY PLANT ADJUSTMENTS | |
| 19 | 114 Utility Plant Acquisition (Schedule 203) | |
| 20 | 115 Accumulated Amortization of Utility Plant Acquisition (Schedule 203) | |
| 21 | 116 Other Utility Plant | |
| 22 | Total Utility Plant Adjustments | 0 |
| 23 | TOTAL NET UTILITY PLANT | 3,531,447 |

| 24 | | OTHER PROPERTY AND INVESTMENTS | |
|----|-----|-------------------------------------------------------------------|---|
| 25 | | OTHER PROPERTY | |
| 26 | 121 | Non-Utility Property | |
| 27 | 122 | Accumulated Depreciation and Amortization of Non-Utility Property | |
| 28 | | Total Other Property | 0 |
| 29 | | INVESTMENTS | |
| 30 | 123 | Investments in Associated Companies | |
| 31 | 124 | Utility Investments | |
| 32 | 125 | Other Investments | |
| 33 | 126 | Sinking Funds | |
| 34 | 127 | Other Special Funds | |
| 35 | | Total Investments | 0 |
| 36 | | TOTAL OTHER PROPERTY AND INVESTMENTS | 0 |

Schedule 200. BALANCE SHEET (Continued) ASSETS AND OTHER DEBITS

| | | Current Year-End |
|------|-------------------------------------------------------------|---------------------|
| Line | Account Number and Title | Balance |
| No. | (a) | (b) |
| 1 | CURRENT AND ACCRUED ASSETS | |
| 2 | 131.1 Cash on Hand | 0 |
| 3 | 131.2 Cash in Bank | 171,791 |
| 4 | 132 Special Deposits (Interest and/or Dividends) | |
| 5 | 133 Other Special Deposits | |
| 6 | 134 Working Funds | |
| 7 | 135 Temporary Cash Investments | |
| 8 | 141 Customer Accounts Receivable | 717,117 |
| 9 | 142 Other Accounts Receivable | (1,000) |
| 10 | 143 Accumulated Provision for Uncollectible Accounts-Credit | (369,405) |
| 11 | 144 Notes Receivable | |
| 12 | 145 Accounts Receivable from Associated Companies | |
| 13 | 146 Notes Receivable from Associated Companies | |
| 14 | 151 Plant Material and Supplies | |
| 15 | 152 Merchandise | |
| 16 | 153 Other Material and Supplies | |
| 17 | 161 Stores Expense | |
| 18 | 162 Prepayments | |
| 19 | 171 Accrued Interest and Dividends Receivable | |
| 20 | 172 Rents Receivable | |
| 21 | 173 Accrued Utility Revenues | |
| 22 | 174 Miscellaneous Current and Accrued Assets | |
| 23 | TOTAL CURRENT AND ACCRUED ASSETS | 518,503 |

| 24 | | DEFERRED DEBITS | |
|----|-------|----------------------------------------------|---------|
| 25 | 181 | Unamortized Debt Discount and Expense | 163,475 |
| 26 | 182 | Extraordinary Property Losses | |
| 27 | 183 | Preliminary Survey and Investigation Charges | |
| 28 | 184 | Clearing Accounts | |
| 29 | 185 | Temporary Facilities | |
| 30 | 186.1 | Deferred Rate Case Expense | 497,883 |
| 31 | 186.2 | Other Deferred Debits | 46,577 |
| 32 | 186.3 | Regulatory Assets | |
| 33 | 187 | Research and Development Expenditures | |
| 34 | 190.1 | Accumulated Deferred Federal Income Taxes | |
| 35 | 190.2 | Accumulated Deferred State Income Taxes | |
| 36 | 190.3 | Accumulated Deferred Local Income Taxes | |
| 37 | | TOTAL DEFERRED DEBITS | 707,935 |

| 38 | TOTAL ASSETS AND OTHER DEBITS | 4,757,885 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------|
| The state of the s | | |

Current

(Company Name)

Schedule 200. BALANCE SHEET (Continued) EQUITY CAPITAL AND LIABILITIES

| Line No. | Account Number and Title (a) | Year-End Balance (b) |
|-------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | EQUITY CAPITAL | (0) |
| 2 | 201 Common Stock Issued | 1,000 |
| 3 | 202 Common Stock Subscribed | 1,000 |
| 4 | 203 Common Stock Liability for Conversion | |
| 5 | 204 Preferred Stock Issued | The state of the s |
| 6 | 205 Preferred Stock Subscribed | |
| 7 | 206 Preferred Stock Liability for Conversion | |
| 8 | 207 Premium on Capital Stock | 664,021 |
| 9 | 209 Reduction in Par or Stated Value of Capital Stock | 001,021 |
| 10 | 210 Gain on Resale or Cancellation of Capital Stock | |
| 11 | 211 Other Paid-In Capital | 1,714,735 |
| 12 | 212 Discount on Capital Stock | 1,117,100 |
| 13 | 213 Capital Stock Expense | 0 |
| 14 | 214 Appropriated Retained Earnings (Schedule 204) | U |
| 15 | 215 Unappropriated Retained Earnings (Schedule 204) | (325,840) |
| 16 | 216 Reacquired Capital Stock | (323,040) |
| 17 | 218 Proprietary Capital (for proprietorships & partnerships only) | |
| 18 | TOTAL EQUITY CAPITAL | 2,053,915 |
| 10 1 | TOTAL EQUIT CATHAL | 2,033,713 |
| 19 | LONG-TERM DEBT | |
| 20 | 221 Bonds (Schedule 205) | |
| 21 | 222 Reacquired Bonds (Schedule 205) | |
| 22 | 223 Advances from Associated Companies | 32,127 |
| 23 | 224 Other Long-Term Debt (Schedule 205) | 1,754,030 |
| 24 | TOTAL LONG-TERM DEBT | 1,786,157 |
| | | |
| 25 | CURRENT AND ACCRUED LIABILITIES | |
| 26 | 231 Accounts Payable | 277,139 |
| 27 | 232 Notes Payable | 0 |
| 28 | 233 Accounts Payable to Associated Companies | 4,442 |
| 29 | 234 Notes Payable to Associated Companies | |
| 30 | 235 Customers' Deposits-Billing | |
| 31 | 236.11 Accrued Taxes, Utility Operating Income, Taxes Other Than Income | |
| 32 | 236.12 Accrued Taxes, Utility Operating Income, Income Taxes | |
| 33 | 236.2 Accrued Taxes, Other Income and Deductions | ************************************** |
| 34 | 237.1 Accrued Interest on Long-Term Debt | The second secon |
| 35 | 237.2 Accrued Interest on Other Liabilities | |
| 36 | 238 Accrued Dividends | ************************************** |
| 37 | 239 Matured Long-Term Debt | |
| 38 | 240 Matured Interest | |
| 39 | 241 Miscellaneous Current and Accrued Liabilities | |
| 40 | TOTAL CURRENT AND ACCRUED LIABILITIES | 281,581 |

Schedule 200. BALANCE SHEET (Continued) EQUITY CAPITAL AND LIABILITIES

| Line No. | | Account Number and Title (a) | Current Year-End Balance (b) |
|-------------|-------|---------------------------------------------------------------------|---------------------------------------|
| 1 | | DEFERRED CREDITS | |
| 2 | 251 | Unamortized Premium on Debt | |
| 3 | 252 | Advances for Construction | |
| 4 | 253.1 | Other Deferred Credits, Regulatory Liabilities | |
| 5 | 253.2 | Other Deferred Credits, Other Deferred Liabilities | 112,503 |
| 6 | 255.1 | Accumulated Deferred Investment Tax Credits, Utility Operations | |
| 7 | 255.2 | Accumulated Deferred Investment Tax Credits, Non-Utility Operations | |
| 8 | | TOTAL DEFERRED CREDITS | 112,503 |

| 9 | | OPERATING RESERVES | ALGOVER 1881 1881 |
|----|-----|---------------------------------|-------------------|
| 10 | 261 | Property Insurance Reserve | |
| 11 | 262 | Injuries and Damages Reserve | |
| 12 | 263 | Pensions and Benefits Reserve | |
| 13 | 265 | Miscellaneous Operating Reserve | 136,637 |
| 14 | | TOTAL OPERATING RESERVES | 136,637 |

| 15 | CONTRIBUTIONS IN AID OF CONSTRUCTION (CIAC) | |
|----|---------------------------------------------------------|----------|
| 16 | 271 Contributions in Aid of Construction (Schedule 206) | 460,025 |
| 17 | 272 Accumulated Amortization of CIAC (Schedule 207) | (72,933) |
| 18 | TOTAL NET CIAC | 387,092 |

| 19 | | ACCUMULATED DEFERRED INCOME TAXES | |
|----|-----|-----------------------------------------|---|
| 20 | 281 | Accelerated Amortization | |
| 21 | 282 | Liberalized Depreciation | |
| 22 | 283 | Other | |
| 23 | | TOTAL ACCUMULATED DEFERRED INCOME TAXES | 0 |

| 24 | TOTAL FOURTY CARITAL AND THARITETIES | 1,757,005 |
|----|--------------------------------------|-----------|
| 24 | TOTAL EQUITY CAPITAL AND LIABILITIES | 4,757,885 |

Schedule 201. UTILITY PLANT-IN-SERVICE - Account No. 101

| Line No. | Account Number and Title (a) | Previous Previous Year-End Balance (b) | Additions (c) | Retirements (d) | Adjustments +/- (e) | Current Year-End Balance (f) |
|-------------|-----------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|---------------------------------------|
| 1 | .1 INTANGIBLE PLANT | Bullet Harry | 14, 100 | | NUMBER OF | |
| 2 | 301.1 Organization | 73,597 | | | | 73,597 |
| 3 | 302.1 Franchises | | | | | |
| 4 | 339.1 Other Plant and Miscellaneous Equipment | | | | | |
| 5 | Total Intangible Plant | 73,597 | 0 | 0 | 0 | 73,597 |
| 6 | .2 SOURCE OF SUPPLY AND PUMPING PLANT | | ARREST OF | | | |
| 7 | 303.2 Land and Land Rights | 52,092 | MARIANA APRILATENTANIA | | | 52,092 |
| 8 | 304.2 Structures and Improvements | | | | | |
| 9 | 305.2 Collecting and Impounding Reservoirs | | | | | |
| 10 | 306.2 Lake, River and Other Intakes | | | | | |
| 11 | 307.2 Wells and Springs | 793,556 | | | | 793,556 |
| 12 | 308.2 Infiltration Galleries and Tunnels | | | | | |
| 13 | 309.2 Supply Mains | | | | | |
| 14 | 310.2 Power Generation Equipment | 27,107 | 10,680 | | | 37,787 |
| 15 | 311.2 Pumping Equipment | | | | | |
| 16 | 339.2 Other Plant and Miscellaneous Equipment | 20,888 | | | | 20,888 |
| 17 | Total Source of Supply and Pumping Plant | 893,643 | 10,680 | 0 | 0 | 904,324 |
| 18 | .3 WATER TREATMENT EQUIPMENT | | | | | |
| 19 | 303.3 Land and Land Rights | 45,850 | | | | 45,850 |
| 20 | 304.3 Structures and Improvements | | | | | |
| 21 | 311.3 Pumping Equipment | | | | | |
| 22 | 320,3 Water Treatment Equipment | 320,998 | 3,377 | | | 324,375 |
| 23 | 339.3 Other Plant and Miscellaneous Equipment | | | | | |
| 24 | Total Water Treatment Equipment | 366,848 | 3,377 | 0 | 0 | 370,225 |
| 25 | .4 TRANSMISSION AND DISTRIBUTION PLANT | Market Back | | STATE BUTTE | 100/2014 | |
| 26 | 303.4 Land and Land Rights | 47,284 | | | | 47,284 |
| 27 | 304.4 Structures and Improvements | 81,907 | 4,700 | | | 86,60 |
| 28 | 311.4 Pumping Equipment | 109,142 | | | | 109,142 |
| 29 | 330.4 Distribution Reservoirs and Standpipes | 907,325 | Wastellier Wilder In State of Co. | | | 907,325 |
| 30 | 331.4 Transmission and Distribution Mains | 1,487,959 | | (2,718) | | 1,485,24 |
| 31 | 333.4 Services | | | | | |
| 32 | 334.4 Meters and Meter Installations | 89,146 | 9,708 | | | 98,853 |
| 33 | 335.4 Hydrants | | | | | |
| 34 | 336.4 Backflow Prevention Devices | | | | | |
| 35 | 339.4 Other Plant and Miscellaneous Equipment | | | | | |
| 36 | Total Transmission and Distribution Plant | 2,722,762 | 14,408 | (2,718) | 0 | 2,734,452 |
| 37 | .5 GENERAL PLANT | Table 1 | | | | |
| 38 | 303.5 Land and Land Rights | | | | | |
| 39 | 304.5 Structures and Improvements | 26,625 | | | 597 | 27,22 |
| 40 | 340.5 Office Furniture and Equipment | 21,068 | | | (597) | 20,47 |
| 41 | 341.5 Transportation Equipment | 19,555 | The state of the s | | | 19,55 |
| 42 | 342.5 Stores Equipment | | | | | |
| 43 | 343.5 Tools, Shop and Garage Equipment | 16,543 | 500 | | | 17,043 |
| 44 | 344.5 Laboratory Equipment | | | | | |
| 45 | 345.5 Power Operated Equipment | | | | | |
| 46 | 346.5 Communication Equipment | | | | | |
| 47 | 347.5 Miscellaneous Equipment | | | | | |
| 48 | 348.5 Other Tangible Plant | 404 | | | | 40 |
| 49 | Total General Plant | 84,195 | 500 | | | 84,69 |
| 50 | 101 TOTAL UTILITY PLANT-IN-SERVICE | 4,141,046 | 28,965 | (2,718) | 0 | 4,167,29 |

Schedule 202. ACCUMULATED DEPRECIATION OF UTILITY PLANT-IN-SERVICE Account No. 108.1

Report below an analysis of the changes in accumulated depreciation during the year for each plant category.

| | | Report below an analysis of the char | | | edits | The state of the s | bits | And a second second second second second |
|-------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Line No. | | piated Property Item (a) | Previous Year-End Balance (b) | Depreciation Expense (c) | Salvage and Other Credits (d) | Plant Retired (e) | Cost of Removal and Other Debits (f) | Current Year-End Balance (g) |
| 1 | 304 Structures an | d Improvements | 14,618 | 2,058 | | | | 16,676 |
| 2 | 305 Collecting an | d Impounding Reservoirs | | | | | | |
| 3 | 306 Lake, River, | and Other Intakes | | | | | | |
| 4 | 307 Wells and Sp | The state of the s | 128,582 | 14,152 | | | | 142,734 |
| 5 | 308 Infiltration G | alleries and Tunnels | | | | | | |
| 6 | 309 Supply Mains | S | | | | | | |
| 7 | 310 Power Gener | ation Equipment | 678 | 678 | | | | 1,355 |
| 8 | 311 Pumping Equ | ipment | 4,838 | 3,057 | | | | 7,895 |
| 9 | 320 Water Treatm | nent Equipment | 38,828 | 5,428 | | = | | 44,257 |
| 10 | 330 Distribution I | Reservoirs and Standpipes | 113,519 | 15,733 | | | - | 129,252 |
| 11 | 331 Transmission | and Distribution Mains | 236,492 | 17,658 | | (2,718) | | 251,433 |
| 12 | 333 Services | | | | | | | |
| 13 | 334 Meters and M | feter Installations | 4,703 | 2,280 | | | | 6,982 |
| 14 | 335 Hydrants | | | | | | | |
| 15 | 336 Backflow Pre | vention Devices | | | | The second secon | | |
| 16 | 339 Other Plant a | nd Misc. Equipment | 1,845 | 621 | | | | 2,466 |
| 17 | 340 Office Furnit | ure and Equipment | 3,608 | 2,317 | | - | | 5,925 |
| 18 | 341 Transportatio | n Equipment | 17,232 | 3,259 | | | | 20,491 |
| 19 | 342 Stores Equipr | | - Antonio de la Companya de la Compa | | | | | |
| 20 | 343 Tools, Shop, | and Garage Equipment | 5,352 | 865 | | | | 6,218 |
| 21 | 344 Laboratory E | | | | | | | |
| 22 | 345 Power Operat | ted Equipment | | | | | | |
| 23 | 346 Communicati | on Equipment | | | | | | |
| 24 | 347 Miscellaneou | s Equipment | | | | | | |
| 25 | 348 Other Tangib | | 121 | 40 | | | | 161 |
| 26 | | CUMULATED FION OF UTILITY SERVICE | 570,417 | 68,146 | | (2,718) | | 635,845 |

Schedule 203. UTILITY PLANT ACQUISITION ADJUSTMENT Account Nos. 114 and 115

| Line | Description | Amount |
|------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. | (a) | (b) |
| 1 | Net Plant Book Value | |
| 2 | Less: Net Contributions | TO SECURE A PARTY AND A PARTY |
| 3 | Total Net Utility Plant Acquired | |
| 4 | Less: Purchase Price | |
| 5 | Total Utility Plant Acquisition Adjustment (Account No. 114) | |
| 6 | Less: Accumulated Amortization of Utility Plant Acquisition (Account No. 115) | |
| 7 | TOTAL NET UTILITY PLANT ACQUISITION ADJUSTMENT | |

Schedule 204. STATEMENT OF RETAINED EARNINGS Account Nos. 214 and 215

| Line | | Account Number and Title | Amount |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------|
| No. | | (a) | (b) |
| 8 | | APPROPRIATED RETAINED EARNINGS | |
| 9 | | Beginning of Year Balance | 0 |
| 10 | 436 | Appropriations of Retained Earnings | |
| 11 | 437 | Dividends Declared - Preferred Stock | |
| 12 | 438 | Dividends Declared - Common Stock | |
| 13 | 214 | TOTAL APPROPRIATED RETAINED EARNINGS | 0 |
| 14 | | UNAPPROPRIATED RETAINED EARNINGS | |
| 1 | | Beginning of Year Balance | (482,022) |
| 15 | 435 | Balance Transferred from Income (Schedule 300) | 64,273 |
| 2 | 439 | Adjustments to Retained Earnings | 91,909 |
| 16 | 215 | TOTAL UNAPPROPRIATED RETAINED EARNINGS | (325,840) |
| | | | |
| 17 | | TOTAL RETAINED EARNINGS | (325,840) |
| Notes: | n de la companya de l | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Schedule 205. LONG-TERM DEBT - Account Nos. 221, 222, and 224

(Excluding Advances from Associated Companies)

Give below the particulars indicated of the long-term debt at end of year represented by unmatured obligations issued or assumed by the Company and group entries according to account and show the total for each account.

| | | | | accounts and show the Principal | Outstanding | | est For Year |
|------|-----------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| -276 | Class and Series of | Date of | Date of | Amount | Per Balance | % | |
| Line | Obligations | Issue | Maturity | Authorized | Sheet | Rate | Amount |
| No. | (a) | (b) | (c) | (d) | (e) | <u>(f)</u> | (g) |
| 1 | | | | | | | |
| 2 | SunTrust Bank Loan #2 | 08/23/18 | 08/23/33 | \$ 1,875,000 | \$ 1,754,030 | 6.432% | \$ 112,825 |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | W. II. | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | (V) | | | 1 | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | - | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 22 | | The second second second second | | | | - AND THE PROPERTY OF THE PERSON OF THE PERS | |
| 23 | | | -CAD-COCKETT - III - CALLANCE | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | | | The state of the s | | | | |
| 30 | | | | | | | |
| 31 | TOTAL LONG-TERM DEBT | | | | 1,754,030 | TO MAKE WAS IN | 112,825 |

Schedule 206. CONTRIBUTIONS IN AID OF CONSTRUCTION (CIAC) Account No. 271

| Line No. | Description (a) | Amount (b) |
|-------------|---------------------------------------------------------------------------------------|------------|
| 1 | Beginning of Year Balance | 460,025 |
| 2 | Credits Added During the Year: | |
| 3 | Contributions Received from Capacity, Main Extensions and Customer Connection Charges | |
| 4 | Contributions Received from Developer or Contract Agreements in cash or property | 5 |
| 5 | Total Credits | 0 |
| 6 | Less: Debits Charged During the Year | |
| 7 | TOTAL CONTRIBUTIONS IN AID OF CONSTRUCTION | 460,025 |

Schedule 207. ACCUMULATED AMORTIZATION OF CIAC Account No. 272

| Line | Description | Amount |
|------|-----------------------------------------------------------------|--------|
| No. | (a) | (b) |
| 8 | Beginning of Year Balance | 68,661 |
| 9 | Debits Charged During the Year: Accruals Charged to Account 272 | |
| 10 | Other Debits Charged During the Year (specify): | |
| 11 | | 4,272 |
| 12 | | |
| 13 | | |
| 14 | Total Debits | 4,272 |
| 15 | Credits Added During the Year (specify): | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | Total Credits | 0 |
| 20 | TOTAL ACCUMULATED AMORTIZATION OF CIAC | 72,933 |

| | 21 | TOTAL NET CONTRIBUTIONS IN AID OF CONSTRUCTION | 387,092 |
|------|----|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - 33 | | | The state of the s |

Schedule 300. INCOME STATEMENT REVENUES AND EXPENSES

| | TO A POST OF THE CONTROL OF THE CONT | | Current |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------|
| | | | Year-End |
| Line | | Account Number and Title | Balance |
| No. | | (a) | (b) |
| 1 | UTII | ITY OPERATING INCOME | |
| 2 | 400 Total | Utility Operating Revenues (Schedule 301) | 953,375 |
| 3 | UTII | ITY OPERATING EXPENSES | |
| 4 | 401 Opera | rting Expenses (Schedule 302) | 539,363 |
| 5 | 403 Depre | eciation Expenses (Schedule 303) | 68,146 |
| 6 | 406 Amoi | tization of Utility Plant Acquisition Adjustments | |
| 7 | 407.1 Amor | tization of Limited Term Plant | |
| 8 | 407.2 Amor | tization of Property Losses | |
| 9 | 407.3 Amor | tization of Other Utility Plant | |
| 10 | | tization of Regulatory Assets | (4,272 |
| 11 | 407.5 Amor | tization of Regulatory Liabilities | |
| 12 | 408.10 Utilit | y Regulatory Assessment Fee | |
| 13 | 408.11 Prope | rty Taxes | 105,999 |
| 14 | 408.12 Payro | Il Taxes | 6,652 |
| 15 | 408.13 Other | Taxes and Licenses | 6,847 |
| 16 | 409.10 Feder | al Income Taxes, Utility Operating Income | |
| 17 | 409.11 State | Income Taxes, Utility Operating Income | |
| 18 | 409.12 Local | Income Taxes, Utility Operating Income | |
| 19 | 410.10 Defer | red Federal Income Taxes | |
| 20 | 410.11 Defer | red State Income Taxes | |
| 21 | 410.12 Defer | red Local Income Taxes | |
| 22 | 411.10 Provi | sion for Deferred Income Taxes - Credit, Utility Operating Income | |
| 23 | 412.10 Inves | tment Tax Credits Deferred to Future Periods, Utility Operations | |
| 24 | 412.11 Inves | tment Tax Credits, Restored to Operating income, Utility Operations | |
| 25 | | Total Utility Operating Expenses | 722,734 |
| 26 | | TOTAL NET UTILITY OPERATING INCOME (LOSS) | 230,641 |

| 27 | | OTHER OPERATING INCOME (LOSS) | |
|----|-----|-----------------------------------------------------|---|
| 28 | 413 | Income from Utility Plant Leased to Others | |
| 29 | 414 | Gains (Losses) from Disposition of Utility Property | |
| 30 | | Total Other Operating Income (Loss) | 0 |

| 31 | | OTHER INCOME AND DEDUCTIONS | |
|----|-----|----------------------------------------------------------------|---------|
| 32 | 415 | Revenues from Merchandising, Jobbing and Contract Work | |
| 33 | 416 | Costs and Expenses of Merchandising, Jobbing and Contract Work | |
| 34 | 419 | Interest and Dividend Income | (7,416) |
| 35 | 420 | Allowance for Funds Used During Construction (AFUDC) | |
| 36 | 421 | Non-Utility Income | |
| 37 | 426 | Miscellaneous Non-Utility Expenses | |
| 38 | | TOTAL OTHER INCOME AND DEDUCTIONS | (7,416) |

(46,128)

64,273

(Company Name)

21 22

23

409.30 Income Taxes, Extraordinary Items

NET INCOME (LOSS)

TOTAL EXTRAORDINARY ITEMS

Schedule 300. INCOME STATEMENT (Continued) REVENUES AND EXPENSES

| | | Current | - |
|-----------------------------------------|---------------------------------------------------------------|-------------------------|-----------|
| | | Year-End | |
| Line | Account Number and Title | Balance | |
| No. | (a) | (b) | |
| 1 | TAXES APPLICABLE TO OTHER INCOME AN | D DEDUCTIONS | 100157765 |
| 2 | 408.20 Taxes Other Than Income, Other Income and Deduction | ns | |
| 3 | 409.20 Income Taxes, Other Income and Deductions | | |
| 4 | 410.20 Provision for Deferred Income Taxes, Other Income an | d Deductions | |
| 5 | 411.20 Provisions for Deferred Income Taxes, Credit, Other In | ncome and Deductions | |
| 6 | 412.20 Investment Tax Credits, Net, Non-Utility Operations | | |
| 7 | 412.30 Investment Tax Credits Restored to Non-Operating Inc | ome, Utility Operations | Addition |
| 8 | TOTAL TAXES APPLICABLE TO OTHER | INCOME AND DEDUC. | 0 |
| *************************************** | | | |
| 9 | INTEREST EXPENSE | | |
| 10 | 427.1 Interest on Debt to Associated Companies | | |
| 11 | 427.2 Interest on Short-Term Debt | | |
| 12 | 427.3 Interest on Long-Term Debt | (100,5 | 68) |
| 13 | 427.4 Interest on Customer Deposits | | |
| 14 | 427.5 Interest - Other | | |
| 15 | 428 Amortization of Debt Discount and Expense | (12,2 | 257) |
| 16 | 429 Amortization of Premium on Debt | | |
| 17 | TOTAL INTEREST EXPENSE | (112,8 | 325) |
| 18 | EXTRAORDINARY ITEMS | | |
| 19 | 433 Extraordinary Income | | |
| 20 | 434 Extraordinary Deductions | (46,1 | 28 |

Schedule 301. OPERATING REVENUES Account No. 400

| | | Current | Average | Gallons of |
|-------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| Line | | Year-End | Number of | Water Sold |
| No. | Account Number and Title | Balance | Customers | (000)omited |
| AVAC-POLITABLE IN | (a) | (b) | (c) | (d) |
| 1 | WATER SALES REVENUE | | | |
| 2 | 460 Unmetered Water Revenue | | | |
| 3 | 460.1 Residential Customers | 375,05 | 938 | 0 |
| 4 | 460.2 Commercial Customers | | | |
| 5 | 460.3 Industrial Customers | The second secon | | |
| 6 | 460.4 Public Authorities | | | |
| 7 | 460.5 Multiple Family Dwellings | | | |
| 8 | Total Unmetered Water Revenu | ie 375,054 | 938 | 0 |
| 9 | 461 Metered Water Revenue | | | |
| 10 | 461.1 Residential Customers | 283,024 | 1 | 18,393 |
| 11 | 461.2 Commercial Customers | 129,65 | 1 | 8,520 |
| 12 | 461.3 Industrial Customers | | | |
| 13 | 461.4 Public Authorities | | | |
| 14 | 461.5 Multiple Family Dwellings (IR | RIGATION) 165,71 | 7 | 31,751 |
| 15 | Total Metered Water Revenue | 578,39 | 5 496 | 58,664 |
| 16 | 462 Fire Protection Revenue | | | |
| 17 | 462.1 Public Fire Protection | | | |
| 18 | 462.2 Private Fire Protection | | | |
| 19 | 464 Other Sales to Public Authorities | | | |
| 20 | 466 Sales for Resale | | | |
| 21 | 467 Interdepartmental Sales | | | |
| 22 | TOTAL WATER SALES | REVENUES 953,45 | 1,434 | 58,664 |

| 23 | | OTHER WATER REVENUES | |
|----|-----|--------------------------------|------|
| 24 | 469 | Guaranteed Revenues | |
| 25 | 470 | Forfeited Discounts | |
| 26 | 471 | Miscellaneous Service Revenues | (75) |
| 27 | 472 | Rents from Water Property | |
| 28 | 473 | Interdepartmental Rents | |
| 29 | 474 | Other Water Revenues | |
| 30 | | TOTAL OTHER WATER REVENUES | (75) |

| 31 400 | TOTAL OPERATING REVENUES | 953.375 |
|--------|--------------------------|---------|
|--------|--------------------------|---------|

Schedule 302. OPERATING EXPENSES OPERATION AND MAINTENANCE Account No. 401

| Line No. | Account Number and Title (a) | Current Year- End Balance (b) |
|-------------|--------------------------------------------|-------------------------------------|
| 1 | SOURCE OF SUPPLY EXPENSES | |
| 2 | 601 Salaries and Wages - Employees | |
| 3 | 610 Purchased Water | |
| 4 | 615 Purchased Power | 35,054 |
| 5 | 616 Fuel for Power Production | |
| 6 | 618 Chemicals | |
| 7 | 620 Materials and Supplies | 1,448 |
| 8 | 631 Contractual Services - Engineering | |
| 9 | 632 Contractual Services - Accounting | |
| 10 | 633 Contractual Services - Legal | |
| 11 | 634 Contractual Services - Management Fees | |
| 12 | 635 Contractual Services - Testing | |
| 13 | 636 Contractual Services - Other | |
| 14 | 641 Rental of Building/Real Property | |
| 15 | 642 Rental of Equipment | |
| 16 | 650 Transportation Expenses | |
| 17 | 658 Insurance - Workman's Compensation | |
| 18 | 668 Water Resource Conservation Expense | |
| 19 | 675 Miscellaneous Expenses | |
| 20 | TOTAL SOURCE OF SUPPLY EXPENSES | 36,502 |

| 21 | | WATER TREATMENT EXPENSES | |
|-----|-----|----------------------------------------|--------|
| 22 | 601 | Salaries and Wages - Employees | |
| 23 | 615 | Purchased Power | |
| 24 | 616 | Fuel for Power Production | |
| 25_ | 618 | Chemicals | 3,546 |
| 26 | 620 | Materials and Supplies | |
| 27 | 631 | Contractual Services - Engineering | |
| 28 | 632 | Contractual Services - Accounting | |
| 29 | 633 | Contractual Services - Legal | |
| 30 | 634 | Contractual Services - Management Fees | |
| 31 | 635 | Contractual Services - Testing | 49,943 |
| 32 | 636 | Contractual Services - Other | |
| 33 | 641 | Rental of Building/Real Property | |
| 34 | 642 | Rental of Equipment | |
| 35 | 650 | Transportation Expenses | |
| 36 | 658 | Insurance - Workman's Compensation | |
| 37 | 675 | Miscellaneous Expenses | |
| 38 | | TOTAL WATER TREATMENT EXPENSES | 53,490 |

Schedule 302. OPERATING EXPENSES (Continued) OPERATION AND MAINTENANCE Account No. 401

| Line | | Account Number and Title | Current Year- End Balance |
|------|-----|----------------------------------------|------------------------------|
| No. | | (a) | (b) |
| I | | TRANSMISSION AND DISTRIBUTION EXPENSES | |
| 2 | 601 | Salaries and Wages - Employees | |
| 3 | 615 | Purchased Power | |
| 4 | 616 | Fuel for Power Production | |
| 5 | 618 | Chemicals | † |
| 6 | 620 | Materials and Supplies | 2,935 |
| 7 | 631 | Contractual Services - Engineering | |
| 8 | 632 | Contractual Services - Accounting | |
| 9 | 633 | Contractual Services - Legal | |
| 10 | 634 | Contractual Services - Management Fees | |
| 11 | 635 | Contractual Services - Testing | |
| 12 | 636 | Contractual Services - Other | |
| 13 | 641 | Rental of Building/Real Property | |
| 14 | 642 | Rental of Equipment | 1 |
| 15 | 650 | Transportation Expenses | |
| 16 | 658 | Insurance - Workman's Compensation | |
| 17 | 675 | Miscellaneous Expenses | |
| 18 | | TOTAL TRANSMISSION AND DISTRIBUTION | 2,935 |

| 19 | TOTAL OPERATION AND MAINTENANCE EXPENSES | 92,926 |
|----|------------------------------------------|--------|
|----|------------------------------------------|--------|

539,363

(Company Name)

44

Schedule 302. OPERATING EXPENSES (Continued) CUSTOMER AND ADMINISTRATIVE AND GENERAL Account No. 401

| Line No. | | Account Number and Title (a) | Current Year- End Balance (b) |
|-------------|-----|----------------------------------------|-------------------------------------|
| 1 | | CUSTOMER ACCOUNTS | |
| 2 | 601 | Salaries and Wages - Employees | |
| 3 | 615 | Purchased Power | |
| 4 | 616 | Fuel for Power Production | |
| 5 | 620 | Materials and Supplies | |
| 6 | 631 | Contractual Services - Engineering | |
| 7 | 632 | Contractual Services - Accounting | |
| 8 | 633 | Contractual Services - Legal | |
| 9 | 634 | Contractual Services - Management Fees | |
| 10 | 635 | Contractual Services - Testing | |
| 11 | 636 | Contractual Services - Other | |
| 12 | 641 | Rental of Building/Real Property | |
| 13 | 642 | Rental of Equipment | |
| 14 | 650 | Transportation Expenses | |
| 15 | 658 | Insurance - Workman's Compensation | |
| 16 | 670 | Bad Debt Expense | 93,51 |
| 17 | 675 | Miscellaneous Expenses | |
| 18 | | TOTAL CUSTOMER ACCOUNTS | 93,51 |

| 19 | AD | MINISTRATIVE AND GENERAL EXPENSES | |
|----|----------|------------------------------------------------------------------|---------|
| 20 | 601 Sal | aries and Wages - Employees | 85,088 |
| 21 | 603 Sal | aries and Wages - Officers, Directors, and Majority Stockholders | 8,250 |
| 22 | | ployee Pension and Benefits | |
| 23 | 615 Pur | chased Power | |
| 24 | 616 Fue | l for Power Production | |
| 25 | 620 Ma | terials and Supplies | 172 |
| 26 | 631 Cor | ntractual Services - Engineering | |
| 27 | 632 Cor | ntractual Services - Accounting | 313 |
| 28 | | ntractual Services - Legal | 0 |
| 29 | 634 Cor | ntractual Services - Management Fees | 94,869 |
| 30 | 635 Cor | ntractual Services - Testing | |
| 31 | 636 Cor | ntractual Services - Other | 12,196 |
| 32 | 641 Rer | ntal of Building/Real Property | |
| 33 | 642 Rer | ntal of Equipment | 0 |
| 34 | 650 Tra | nsportation Expenses | 24,693 |
| 35 | 656 Inst | rance - Vehicle | 1,750 |
| 36 | 657 Insi | rance - General Liability | 5,191 |
| 37 | 658 Inst | rance - Workman's Compensation | (4,846) |
| 38 | 659 Insi | rrance - Other | 10,003 |
| 39 | 660 Ad | vertising Expense | |
| 40 | 666 Reg | gulatory Commission Expenses- Amort. Of Rate Case Exp. | 78,117 |
| 41 | 667 Reg | gulatory Commission Expenses- Other | 26,996 |
| 42 | 675 Mis | cellaneous Expenses | 10,134 |
| 43 | | TOTAL ADMINISTRATIVE AND GENERAL | 352,925 |

TOTAL OPERATING EXPENSES

Schedule 303. BASIS FOR DEPRECIATION CHARGES BY PRIMARY ACCOUNTS

Account No. 403

| Line No. | Description of Property (a) | Original Cost (b) | Approved Depreciation Rates * (c) | Annual Depreciation (d) |
|-------------|--------------------------------------------|-------------------------|-----------------------------------|-------------------------------|
| 1 | 304 Structures and Improvements | 113,829 | 1.81% | 2,058 |
| 2 | 305 Collecting and Impounding Reservoirs | | | |
| 3 | 306 Lake, River, and Other Intakes | | | |
| 4 | 307 Wells and Springs | 793,556 | 1.78% | 14,152 |
| 5 | 308 Infiltration Galleries and Tunnels | | | |
| 6 | 309 Supply Mains | | | |
| 7 | 310 Power Generation Equipment | 86,607 | 1.56% | 678 |
| 8 | 311 Pumping Equipment | 109,142 | 2.80% | 3,057 |
| 9 | 320 Water Treatment Equipment | 324,375 | 1.67% | 5,428 |
| 10 | 330 Distribution Reservoirs and Standpipes | 907,325 | 1.73% | 15,733 |
| 11 | 331 Transmission and Distribution Mains | 1,485,241 | 1.19% | 17,658 |
| 12 | 333 Services | | | |
| 13 | 334 Meters and Meter Installations | 98,853 | 2.31% | 2,280 |
| 14 | 335 Hydrants | | | |
| 15 | 336 Backflow Prevention Devices | | | |
| 16 | 339 Other Plant and Misc. Equipment | 20,888 | 2.97% | 621 |
| 17 | 340 Office Furniture and Equipment | 20,472 | 11.32% | 2,317 |
| 18 | 341 Transportation Equipment | 19,555 | 16.67% | 3,259 |
| 19 | 342 Stores Equipment | | | |
| 20 | 343 Tools, Shop, and Garage Equipment | 17,043 | 5.08% | 865 |
| 21 | 344 Laboratory Equipment | | | |
| 22 | 345 Power Operated Equipment | | | |
| 23 | 346 Communication Equipment | | | |
| 24 | 347 Miscellaneous Equipment | | | |
| 25 | 348 Other Tangible Plant | 404 | 10.00% | 40 |
| 26 | TOTALS | 3,997,289 | 1.70% | 68,146 |

^{*} Use Straight-line depreciation rates as approved by the Commission.

Do not use Tax Depreciation Rates.

NOTE: Depreciation expense is based on straight-line factored for system utilization as approved by the PSC.